AGENDA
CITY OF FORT COLLINS · BOARDS AND COMMISSIONS

City of Fort Collins
Boards & Commissions

Natural Resources Advisory Board

REGULAR MEETING – October 19, 2022

VIA Zoom: https://fcgov.zoom.us/j/94115567733

6:00 CALL TO ORDER / ROLL CALL

1. AGENDA REVIEW

2. COMMUNITY MEMBER PARTICIPATION

3. APPROVAL OF MINUTES – AUGUST

4. **NEW BUSINESS**

   6:10 – 7:00   1041 Regulations
   Kirk Longstein, Senior Environmental Planner, will present on draft 1041 Regulations. The City of Fort Collins is developing regulations for water and highway projects that are contextually appropriate to Fort Collins, provide predictability for developers and decision makers, and adequate guidance for review by City staff. The intent is to match or exceed state requirements to ensure the protection of public health, safety, welfare, the environment and wildlife resources. Staff is seeking board feedback and a recommendation to City Council to adopt the draft 1041 regulations. If NRAB wishes to submit a memo to Council it would need to be submitted prior to November 15th First Reading of this item. (*Action*)

   7:00 – 7:40   Our Climate Future
   Honore Depew, Climate Program Manager, will share the content from an October 11 Work Session item in which City Council considered a roadmap of actions and decisions to achieve 2030 waste, energy, and climate goals that embed resilience and equity. Staff also received guidance on an interim greenhouse gas target for a Resolution to be considered on October 25. Staff is seeking to familiarize NRAB members with the Our Climate Future framework for action and seek feedback on 2023 priorities. (*Discussion*)

5. **OTHER BUSINESS / UPDATES**
   - Board Member Reports
   - Six Month Calendar Review *https://www.fcgov.com/cityclerk/planning-calendar.php*
   - Revisit action items from previous meetings & preview of next meeting

   City Websites with Updates:
   - Natural Resources Advisory Board webpage: *https://www.fcgov.com/cityclerk/natural-resources.php*
   - Our Climate Future: *https://ourcity.fcgov.com/ourclimatefuture*

6. **ADJOURN**